



**10. Educational Qualifications**

S.No.	Qualification	Board / University	School/College	Div/Per	Passing year	Subjects

**11. Branch Applied for - [Please write 1, 2, 3..... in the boxes in order of your preference]**

- (a) Civil Engineering
- (b) Mechanical Engineering
- (c) Electrical Engineering
- (d) Electronics & Communication Engineering
- (e) Computer Science & Engineering

**12. Declaration of Candidate :**

(i) I ..... **NAME OF CANDIDATE** .....hereby declare that information's furnished above are correct to the best of my knowledge and belief based on the record. If any information, given by me above, found to be false or incorrect, my candidature is likely to be rejected without assigning any reason thereof and due legal action is to be initiated against me.

(ii) I further declare that if I am admitted to any institution of the Association, I shall abide by all the rules and regulations of the institute.

Place :

Date :

*Full Signature of the Candidate*

**13. Declaration by the Father / Guardian :**

I ..... **NAME OF FATHER / GUARDIAN** .....hereby declare that if my son / daughter..... is admitted to any institution of the Association, I shall be responsible for his/her conduct and undertake to pay all fees and charges of the Institute.

Place :

Date :

*Full Signature of the Father/Guardian*

## Bihar Private Technical & Professional Institutions Association

REGD. OFF.: C/o. R.P.S. Head Office, East of Canal, Under Fly Over Bridge, Near Appolo Tyres, Bailey Road, P.O. B.V.College, Rukanpura,Patna-800014

CHAIRMAN OFF.: K.K.College of Engineering & Management, At-Berauti, PO-Nepura, PS-Deep Nagar, Biharsharif, Dist-Nalanda-803115.(Bihar)

SECRETARY OFF.: 141/83, Ashok Nagar, Gaya-823001 (Bihar)

EXAMINATION CONTROLLER OFF.: G102, Ranjeet Complex, Talpetra Lane, Budha Marg, Patna-800001

Web : www.bihartechassociation.org, Email : biharpvtassociation@gmail.com

Phone No. : 0612-2237222

### COMBINED ENTRANCE EXAMINATION For Admission in the Engineering (B-Tech) Courses 2018-2019 ADMIT CARD

For Office Use Only

(Office Copy)

1. Roll No. ....
2. Centre .....
3. Date ..... Time .....

Affix recent  
Pssport Size  
(35 mm x 45 mm)  
Photo

With Self Signed  
acrosed on Photograph

Particulars to be filled by the candidate

1. Name of the candidate (Block Letters ) : .....
2. Father's Name of the candidate (Block Letters) : .....
3. Mark of Identification .....
4. Full Signature of the Candidate .....

Name & Signature of

Assistant Convener of College With Seal

Note : Candidate is to use only ball point pen during examination.

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4. Full Signature of the Candidate .....

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